

# University of Kashmir

# Date Sheet

For **Regular/Fresh Private candidates** of BG 5<sup>th</sup> Semester (Batch-2022) Under **NEP 2020** Session **December-January**, **2024-25** for Jammu & Kashmir

Time: 11.00 AM

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
MAJOR COURSES (TYPE-1)	
FRIDAY 27/12/2024	ACCOUNTING & TAXATION (COMMERCE): CORPORATE ACCOUNTING-I/ANTHROPOLOGY: THEORIES IN SOCIAL ANTHROPOLOGY/ARABIC LITERATURE: ARABIC TEXT & APPLIED GRAMMAR – II/BIO-CHEMISTRY: CARBOHYDRATE AND AMINO ACID METABOLISM/INFORMATION TECHNOLOGY: DOT NET TECHNOLOGIES/BOTANY: MYCOLOGY AND PLANT PATHOLOGY/BIO-RESOURCES: HERBAL TECHNOLOGY/BIO-TECHNOLOGY: DEVELOPMENT & SYSTEM BIOLOGY/COMPUTER APPLICATIONS: OPERATING SYSTEM/CLINICAL BIO-CHEMISTRY: IMMUNOLOGY AND IMUNOPATHOLOGY/CHEMISTRY: ENVIRONMENTAL AND GREEN CHEMISTRY/DISASTER MANAGEMENT: DISASTER RESPONSE/ECONOMICS: INTERNATIONAL TRADE/EDUCATION: EDUCATIONAL TECHNOLOGY & ICT/ENGLISH LITERATURE: SHORT STORY ACROSS CULTURES/ELECTRONICS: MICROPROCESSORS AND MICROCONTROLLERS/ENVIRONMENTAL SCIENCE: ENVIRONMENTAL LAWS AND POLICY/FAZILA: QURAN & HADITH – V/FINANCE (COMMERCE): CORPORATE FINANCE/FOOD SCIENCE & TECHNOLOGY: FOOD PACKAGING/GENDER STUDIES: GENDER AND ENVIRONMENT/GEOGRAPHY: ECONOMIC GEOGRAPHY/GEOINFORMATICS: OPEN-SOURCE GIS/GEOLOGY: GEOCHEMISTRY AND GEOPHYSICS/HOSPITALITY & CATERING TECHNOLOGY: SUSTAINABILITY IN HOSPITALITY/HINDI LITERATURE: BHARTENDU YUG EVAM DWIVEDI YUG/EXTENSION AND COMMUNICATION (HOME SCIENCE): MEDIA, CULTURE AND SOCIETY/HUMAN DEVELOPMENT (HOME SCIENCE): PRINCIPLES OF FOOD SCIENCE/HISTORY: HISTORY OF MEDIEVAL KASHMIR/INDIAN MUSIC (HIMDUSTANI) – VA/ISLAMIC STUDIES: INTRODUCTION TO ISLAMIC JURISPRUDENCE (FIQH)/KASHMIR LITERATURE: KASHMIRI – VA/LINGUISTICS: BASICS OF GRAMMAR/MICROBIOLOGY: BACTERIOLOGY/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: NEW MEDIA/MANAGEMENT (COMMERCE): CONSUMER BEHAVIOUR/MATHEMATICS/APPLIED MATHEMATICS: ALGEBRA – I/NANO-TECHNOLOGY: SPECTROSCOPY/PUBBIC ADMINISTRATION: PANCHAYATI RAJ IN INDIA/PHILOSOPHY: ETHICS-II/PHYSICS: MODERN PHYSICS/PUNJABI LITERATURE: SAHIT SIDHANT ATE KAAV SHASTAR/POLITICAL SCIENCE: CONTEMPORARY POLITICAL THEORY/BUSINESS ADMINISTRATION: ENTREPRENEURSHIP DEVELOPMENT/PERSIAN LITERATURE: SAHIT SIDHANT ATE KAAV SHASTAR/POLITICAL SCIENCE: CONTEMPORARY POLITICAL PRESPECTIVES IN SOCIOLOGY/SPOKEN PERSIAN: MODERN
MAJOR COURSES (TYPE-2)	
MONDAY 30/12/2024	ACCOUNTING & TAXATION (COMMERCE): INCOME TAX LAW AND PRACTICE - III/ANTHROPOLOGY: HUMAN ECOLOGY AND DEMOGRAPHY/ARABIC LITERATURE: LITERARY HISTORY OF ARABIC: CLASSICAL TO MODERN/BIO-CHEMISTRY: HUMAN PHYSIOLOGY/INFORMATION TECHNOLOGY: DATABASE MANAGEMENT SYSTEM/BOTANY: CELL BIOLOGY/BIO-RESOURCES: FUNGAL RESOURCES AND DISEASES/BIO-TECHNOLOGY: ANIMAL BIOTECHNOLOGY/COMPUTER APPLICATIONS: DATA STRUCTURES USING C/CLINICAL BIO-CHEMISTRY: CELL SIGNALLING AND ASSOCIATED DISORDERS/CHEMISTRY: SELECTED TOPICS IN PHYSICAL CHEMISTRY: DISASTER MANAGEMENT: DISASTER ECONOMICS/ECONOMICS: MICROECONOMICS-I/EDUCATION: ISSUES AND TRENDS IN EDUCATION/ENGLISH LITERATURE: INDIAN WRITING IN ENGLISH/ELECTRONICS: DIGITAL SYSTEM DESIGN AND VHDL/ENVIRONMENTAL SCIENCE: ENVIRONMENTAL POLLUTION CONTROL AND MANAGEMENT/FAZILA: ISLAMIC JURISPRUDENCE - II/FINANCE (COMMERCE): BUSINESS MATHEMATICS/FOOD SCIENCE & TECHNOLOGY: PROCESSING TECHNOLOGY OF MILK AND MILK PRODUCTS/GENDER STUDIES: GENDER AND HEALTH/GEOGRAPHY: HYDROLOGY AND OCEANOGRAPHY/GEOINFORMATICS: ADVANCED GEOINFORMATICS/GEOLOGY: REMOTE SENSING AND GEOLOGICAL HAZARDS/HOSPITALITY & CATERING TECHNOLOGY: RESTAURANT MANAGEMENT/HINDI LITERATURE: GADHYA-SAHITYA KA ITHAS/EXTENSION AND COMMUNICATION (HOME SCIENCE): ORGANISATIONAL MANAGEMENT AND LEADERSHIP DEVELOPMENT/HUMAN DEVELOPMENT (HOME SCIENCE): HISTORY AND THEORIES OF HUMAN DEVELOPMENT-II/FOOD NUTRITION AND DIETETICS (HOME SCIENCE): FOOD SAFETY AND QUALITY CONTROL/HISTORY: SOCIO-CULTURAL HISTORY OF MEDIEVAL INDIA/INDIAN MUSIC (HINDUSTANI MUSIC) - VB/ISLAMIC STUDIES: MUSIUM PHILOSOPHY AND SUFISM (TASAWVUF)/KASHMIRI LITERATURE: KASHMIRI - VB/LINGUISTICS: MORPHOLOGY AND SYNTAX/MICROBIOLOGY: MICROBIAL GENETICS AND GENOMICS/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: MEDIA HISTORY/MANAGEMENT (COMMERCE): PRODUCT AND BRAND MANAGEMENT/MATHEMATICS/ APPLIED MATHEMATICS: MATHEMATICAL MODELING & NUMERICAL METHODS/NANO-TECHNOLOGY: SYNTHESIS OF NANOMATERIALS/PUBLIC ADMINISTRATION: COMPARATIVE PUBLIC ADMINISTRATION: GLOBAL PERSPECTIVES/PHILOSOPHY: INDIAN

LITERATURE: BASIC PRINCIPLES OF AYURVEDA/STATISTICS: OPERATION RESEARCH – I/SOCIAL WORK: UNDERSTANDING GROUP INEQUALITY/TOURISM AND TRAVEL MANAGEMENT: TOURISM MARKETTING/URDU LITERATURE: THE ART OF TRANSLATION/WATER MANAGEMENT: WATER MANAGEMENT IN AGRICULTURE/ZOOLOGY: CELL AND MOLECULAR BIOLOGY

ACCOUNTING & TAXATION (COMMERCE): AUDITING/ANTHROPOLOGY: GENDER AND SOCIETY/ARABIC

#### **MAJOR COURSES (TYPE-3)**

LITERATURE: MODERN ARABIC POETRY/BIO-CHEMISTRY: GENETICS/ INFORMATION TECHNOLOGY: DATA STRUCTURES USING C/BOTANY: PLANT MOLECULAR BIOLOGY/BIO-RESOURCES: CELL BIOLOGY/BIO-TECHNOLOGY: BIOSTATISTICS & BIOINFORMATICS/COMPUTER APPLICATIONS: DISCRETE MATHEMATICS/CLINICAL BIO-CHEMISTRY: BIOMOLECULES: METABOLISM AND CLINICAL RELEVANCE-II/CHEMISTRY: ADVANCED INORGANIC CHEMISTRY/DISASTER MANAGEMENT: FUNDAMENTALS OF REMOTE SENSING/ECONOMICS: INDIAN FINANCIAL SYSTEM/EDUCATION: HEALTH EDUCATION/ENGLISH LITERATURE: AFRO-AMERICAN LITERATURE/ELECTRONICS: MICROWAVE ENGINEERING/ENVIRONMENTAL SCIENCE: AQUATIC ECOLOGY/FINANCE (COMMERCE): FUNDAMENTAL ANALYSIS/FOOD SCIENCE & TECHNOLOGY: ENTREPRENEURSHIP AND PROJECT MANAGEMENT/GENDER STUDIES: GENDER AND LAW INDIA/GEOGRAPHY: GLACIOLOGY/GEOINFORMATICS: GEOINFORMATICS FOR HAZARD AND RISK REDUCTION/GEOLOGY: ADVANCED GEOCHEMISTRY/HOSPITALITY AND CATERING TECHNOLOGY MANAGEMENT AND ORGANIZATIONAL BEHAVIOUR/HINDI LITERATURE: KATHETAR GADHYA/EXTENSION AND COMMUNICATION (HOME SCIENCE): TRAINING, CAPACITY BUILDING AND ADVOCACY/HUMAN DEVELOPMENT (HOME SCIENCE): CHILD AND HUMAN RIGHTS/FOOD NUTRITION AND DIETETICS (HOME SCIENCE): INSTITUTIONAL MANAGEMENT/HISTORY: ECONOMIC HISTORY OF MEDIEVAL INDIA/INDIAN MUSIC (HINDUSTANI) - VC/ISLAMIC STUDIES: ISLAM IN THE MODERN WORLD: THINKERS AND MOVEMENTS IN SOUTH ASIA/KASHMIRI LITERATURE: KASHMIRI - VC/LINGUISTICS: TRANSLATION STUDIES/MICROBIOLOGY: PHYCOLOGY/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: (COMMERCE): PUBLIC ADMINISTRATION/MATHEMATICS/ ADVERTISING/MANAGEMENT MATHEMATICS: FOURIER AND LAPLACE TRANSFORM/NANO-TECHNOLOGY: PROPERTIES AND APPLICATIONS GOVERNANCE NANOMATERIALS/PUBLIC ADMINISTRATION: URBAN ELECTRONICS/PUNJABI CITIES/PHILOSOPHY:CONTEMPORARAY PHILOSPHY-III/PHYSICS: WESTERN LITERATURE: SABIACHAAR TE PUNJABI LOKHDHARA/POLITICAL SCIENCE: INDIA'S FOREIGN POLICY/BUSINESS ADMINISTRATION: STRATEGIC MANAGEMENT/PERSIAN LITERATURE: HISTORY OF PERSIAN LITERATURE (GAZNAVID PERIOD)/PSYCHOLOGY: POSITIVE PSYCHOLOGY/SOCIOLOGY: SOCIOLOGY OF GENDER/SPOKEN PERSIAN: HISTORY OF PERSIAN LITERATURE (GAZNAVID PERIOD)/SANSKRIT LITERATURE: HISTORY OF VEDIC LITERATURE/STATISTICS: NON-PARAMETRIC TESTS/SOCIAL WORK: SOCIAL ENTREPRENEURSHIP/TOURISM AND TRAVEL MANAGEMENT: TOURISM PLANNING/URDU LITERATURE: PRINT MEDIA IN URDU/WATER MANAGEMENT: FLOOD AND DROUGHT MANAGEMENT/ZOOLOGY: FUNDAMENTALS OF ENTOMOLOGY

# WEDNESDAY 01/01/2025

### MAJOR DUAL (TYPE-2)

## FRIDAY 03/01/2025

ARABIC LITERATURE: LITERARY HISTORY OF ARABIC: CLASSICAL TO MODERN / BIO-CHEMISTRY: HUMAN PHYSIOLOGY / INFORMATION TECHNOLOGY: DATABASE MANAGEMENT SYSTEM / BOTANY: CELL BIOLOGY / BIO-RESOURCES: FUNGAL RESOURCES AND DISEASES / BIO-TECHNOLOGY: ANIMAL BIOTECHNOLOGY / COMPUTER APPLICATIONS: DATA STRUCTURES USING C / ECONOMICS: MICROECONOMICS-I / EDUCATION: ISSUES AND TRENDS IN EDUCATION / ENVIRONMENTAL SCIENCE: ENVIRONMENTAL POLLUTION CONTROL AND MANAGEMENT / FAZILA: ISLAMIC JURISPRUDENCE - II / GEOLOGY: REMOTE SENSING AND GEOLOGICAL HAZARDS / HISTORY: SOCIO-CULTURAL HISTORY OF MEDIEVAL INDIA / INDIAN MUSIC (HINDUSTANI MUSIC) - VB / KASHMIRI LITERATURE: KASHMIRI - VB / MANAGEMENT (MANAGEMENT-COMMERCE): PRODUCT AND BRAND MANAGEMENT / MATHEMATICS/APPLIED MATHEMATICS: MATHEMATICAL MODELING & NUMERICAL METHODS / PHYSICS: MATHEMATICAL PHYSICS - II / PERSIAN LITERATURE: MODERN PERSIAN POETRY / PSYCHOLOGY: PSYCHOLOGICAL DISORDERS / SOCIOLOGY: RURAL SOCIOLOGY / STATISTICS: OPERATION RESEARCH - I / SOCIAL WORK: UNDERSTANDING GROUP INEQUALITY / TOURISM AND TRAVEL MANAGEMENT: TOURISM MARKETTING / URDU LITERATURE: THE ART OF TRANSLATION / ZOOLOGY: CELL AND MOLECULAR BIOLOGY

### MINOR COURSES / MAJOR DUAL (TYPE-1)

MONDAY 06/01/2025 ACCOUNTING & TAXATION (COMMERCE):CORPORATE ACCOUNTING-I/APPLIED COMPUTING: THEORY OF COMPUTATION/APPLIED IT: DESIGN ANALYSIS AND ALGORITHM/ANTHROPOLOGY: THEORIES IN SOCIAL ANTHROPOLOGY/ARABIC LITERATURE: ARABIC TEXT & APPLIED GRAMMAR - II/BIO-CHEMISTRY: AMINO ACID METABOLISM/INFORMATION AND TECHNOLOGY: TECHNOLOGIES/BOTANY: MYCOLOGY AND PLANT PATHOLOGY/BIO-RESOURCES: HERBAL TECHNOLOGY/BIO-DEVELOPMENTAL & SYSTEMS BIOLOGY/COMPUTER APPLICATIONS: OPERATING SYSTEMS/CLINICAL BIO-CHEMISTRY: IMMUNOLOGY AND IMUNOPATHOLOGY/CHEMISTRY: ENVIRONMENTAL AND GREEN CHEMISTRY/DISASTER MANAGEMENT: DISASTER RESPONSE/ECONOMICS: INTERNATIONAL TRADE/EDUCATION: EDUCATIONAL TECHNOLOGY & ICT/ENGLISH LITERATURE: SHORT STORY ACROSS CULTURES/ELECTRONICS: MICROPROCESSORS AND MICROCONTROLLERS/ENVIRONMENTAL SCIENCE: ENVIRONMENTAL LAWS AND POLICY/BUSINESS ADMINISTRATION: OPERATIONS RESEARCH/FAZILA: QURAN & HADITH - V/FUNCTIONAL ENGLISH: SOFT SKILLS/FINANCE (COMMERCE): CORPORATE FINANCE/FOOD SCIENCE & TECHNOLOGY: FOOD PACKAGING/GENDER STUDIES: GENDER AND ENVIRONMENT/GENERAL ENGLISH:GENERAL ENGLISH-V/GEOGRAPHY: ECONOMIC GEOGRAPHY/ GEOINFORMATICS: OPEN-SOURCE GIS/GEOLOGY: GEOCHEMISTRY AND GEOPHYSICS/HOSPITALITY & CATERING TECHNOLOGY: SUSTAINABILITY IN HOSPITALITY/HINDI LITERATURE: BHARTENDU YUG EVAM DWIVEDI YUG/EXTENSION AND COMMUNICATION (HOME SCIENCE): MEDIA, CULTURE AND SOCIETY/HUMAN DEVELOPMENT (HOME SCIENCE): EARLY CHILDHOOD CARE AND EDUCATION/FOOD NUTRITION AND DIETETICS (HOME SCIENCE): PRINCIPLES OF FOOD SCIENCE/HISTORY: HISTORY OF MEDIEVAL KASHMIR/INDUSTRIAL FISH & FISHERIES: FISH PROCESSING/INDIAN MUSIC (HINDUSTANI) - VA/ISLAMIC STUDIES: INTRODUCTION TO ISLAMIC (FIQH)/KASHMIRI LITERATURE: KASHMIRI - VA/LINGUISTICS: JURISPRUDENCE

GRAMMAR/MICROBIOLOGY: BACTERIOLOGY/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: NEW MEDIA/MANAGEMENT (COMMERCE): CONSUMER BEHAVIOUR/MATHEMATICS/APPLIED MATHEMATICS: ALGEBRA-I/MOLVI FAZIL: ISLAMIYAT (AL ULOOM AL ISLAMIA) -V/MEDIA SCRIPT WRITING: WRITING FOR SPECTROSCOPY/PUBLIC RADIO/NANO-TECHNOLOGY: ADMINISTRATION: PANCHAYATI INDIA/PHILOSOPHY: ETHICS-II/PHYSICS: MODERN PHYSICS/PUNJABI LITERATURE: SAHIT SIDHANT ATE KAAV SHASTAR/POLITICAL SCIENCE: CONTEMPORARY POLITICAL THEORY/BUSINESS ADMINISTRATION: ENTREPRENEURSHIP DEVELOPMENT/PERSIAN LITERATURE: MODERN PERSIAN PROSE/PSYCHOLOGY: DEVELOPMENTAL PSYCHOLOGY/SERICULTURE: DISEASES AND PESTS IN MULBERRY/SEED TECHNOLOGY: PRINCIPLES OF PLANT BREEDING/SOCIOLOGY: THEORETICAL PERSPECTIVES IN SOCIOLOGY/SPOKEN PROSE/SANSKRIT LITERATURE: MODERN PERSIAN INTRODUCTION PHILOSOPHY/STATISTICS: SAMPLING THEORY/SOCIAL WORK: SOCIAL GROUP WORK: WORKING WITH GROUPS/TOURISM AND TRAVEL MANAGEMENT: TOURISM RESOURCES OF INDIA/URDU LITERATURE: MODERN URDU FICTION (NOVEL / SHORT STORY)/WATER MANAGEMENT: WATER RESOURCE MANAGEMENT/ZOOLOGY: ANIMAL ECOLOGY

#### Note:

- 1. The awards for Practical's/Tutorials must be uploaded by the concerned college by or before 15<sup>th</sup> December, 2024. However, in respect of the students opting for internship in Major Course (Type-2) the internship awards can be uploaded by or before 15<sup>th</sup> of March. 2025.
- 2. The detailed Centre Notice shall be issued on soon & will be available on the University Website www.kashmiruniversity.net / www.uok.edu.in.
- 3. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
- 4. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the supervisory staff.
- 5. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.
- 6. No Centre Change is allowed.

No: <u>F (DS-5<sup>th</sup> Sem Reg /FP(2022)/KU/24</u> Dated: <u>10/10/2024</u>

Prepared By IT Conduct Examination

Sd/-Assistant Controller of Examinations (UG Conduct)

#### Copy to:-

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