



# University of Kashmir

## Date Sheet

For **Regular/Fresh Private candidates** of BG 1<sup>st</sup> Semester (Batch-2024) and **Backlog candidates** of (Batch-2022-23) Under **NEP 2020** Session **February, 2025** for Jammu & Kashmir

**Time: 11.00 AM**

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
<b>BY OR BEFORE 30/12/2024</b>	SKILL PAPERS (TO BE CONDUCTED BY CONCERNED COLLEGES)
<b>ABILITY ENHANCEMENT COURSES</b>	
<b>MONDAY 17/02/2025</b>	COMMUNICATIONS SKILL/ENGLISH LANGUAGE/ARABIC LANGUAGE/ HINDI LANGUAGE/ KASHMIRI LANGUAGE/ URDU LANGUAGE/ PERSIAN LANGUAGE/PUNJABI LANGUAGE/SANSKRIT LANGUAGE
<b>VALUE ADDED COURSES</b>	
<b>WEDNESDAY 19/02/2025</b>	ENVIRONMENTAL SCIENCE EDUCATION DIGITAL & TECHNOLOGICAL SOLUTIONS
<b>FRIDAY 21/02/2025</b>	HEALTH & WELLNESS UNDERSTANDING INDIA
<b>MULTIDISCIPLINARY COURSES</b>	
<b>MONDAY 24/02/2025</b>	ANTHROPOLOGY/ ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ GENDER STUDIES/ HINDI LITERATURE/ HISTORY/ HOSPITALITY & CATERING TECHNOLOGY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (UNDERSTANDING MEDIA)/ PERSIAN LITERATURE/ PHILOSOPHY/ POLITICAL SCIENCE/ PSYCHOLOGY/ PUBLIC ADMINISTRATION/ PUNJABI LITERATURE/ SANSKRIT LITERATURE/ SOCIAL WORK/ SOCIOLOGY/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE/ GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ STATISTICS/ MANAGERIAL SKILLS/ INTRODUCTION TO FINANCE (FINANCE)/ HUMAN RESOURCE MANAGEMENT & MARKETING (MANAGEMENT)/ INTRODUCTION TO ACCOUNTING (COMMERCE)/ INTRODUCTION TO COMPUTERS/ JURISPRUDENCE/ INTRODUCTION TO TEXTILES/ MANAGEMENT OF RESOURCES/ BASICS OF INFORMATION TECHNOLOGY/ BIO-CHEMISTRY/ BIO-INFORMATICS/ BIO-RESOURCES/ BIO-TECHNOLOGY/ BOTANY/ CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ DISASTER MANAGEMENT/ EEM (INTRODUCTION TO ELECTRONICS)/ ELECTRONICS/ ENVIRONMENTAL SCIENCE/ FOOD SCIENCE & TECHNOLOGY/ GEO-INFORMATICS/ GEOLOGY/ MICROBIOLOGY/ NANO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ ZOOLOGY.
<b>MAJOR COURSES</b>	
<b>WEDNESDAY 26/02/2025</b>	ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ HOSPITALITY & CATERING TECHNOLOGY/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION.  GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ STATISTICS/ HOME SCIENCE  CHEMISTRY/ ELECTRONICS/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/BIO-INFORMATICS/PHYSICS/WATER MANAGEMENT/ INFORMATION TECHNOLOGY/BOTANY/BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ FOOD SCIENCE & TECHNOLOGY/ ENVIRONMENTAL SCIENCE  FUNDAMENTALS OF ACCOUNTING (ACCOUNTING & TAXATION) INDIAN FINANCIAL SYSTEM (FINANCE) PRINCIPLES OF MARKETING/PRINCIPLES & PRACTICE OF MANAGEMENT (MANAGEMENT)  QURAN & HADITH-I (FAZILA)  BUSINESS ADMINISTRATION (PRINCIPLES OF MANAGEMENT)
<b>MINOR COURSES</b>	
<b>FRIDAY 28/02/2025</b>	ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL

MANAGEMENT/INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY/ FUNCTIONAL ENGLISH/ GENERAL ENGLISH/ MASS COMMUNICATION & VIDEO PRODUCTION/ MEDIA SCRIPT WRITING.

GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ STATISTICS/ HOME SCIENCE.

CHEMISTRY/ ELECTRONICS/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIOTECHNOLOGY/BIO-INFORMATICS/PHYSICS/WATER MANAGEMENT/ INFORMATION TECHNOLOGY/BOTANY/BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ FOOD SCIENCE & TECHNOLOGY/ ENVIRONMENTAL SCIENCE/ INDUSTRIAL FISH & FISHERIES/ SEED TECHNOLOGY/ INDUSTRIAL CHEMISTRY/ SERICULTURE/ APPLIED COMPUTING (INTERNET BASICS & MULTIMEDIA COMPUTING/DIGITAL ELECTRONICS)/ APPLIED INFORMATION TECHNOLOGY (BASIC COMPUTING/DIGITAL ELECTRONICS)

FUNDAMENTALS OF ACCOUNTING (ACCOUNTING & TAXATION)  
INDIAN FINANCIAL SYSTEM (FINANCE)  
PRINCIPLES OF MARKETING/PRINCIPLES & PRACTICE OF MANAGEMENT (MANAGEMENT)

BUSINESS ADMINIATRATION (FINANCIAL ACCOUNTING)/PRINCIPLES OF MANAGEMENT

QURAN & HADITH-I (FAZILA)

ISLAMIYAT (AL ULOOM-AL ISLAMIA) (MOLVI FAZIL)

**Note:**

1. **The awards for Practical/Tutorials/Skill papers must be uploaded by the concerned college by or before 30<sup>th</sup> December, 2024.**
2. **The appearance of the candidates in the examination shall be purely on PROVISIONAL BASIS subject to determination of the eligibility and completion of Verification cum Registration process by the Registration Section.**
3. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the examination staff.
4. Any variation in details like Photo, Roll No, Reg. No, Name, Subjects, Centre No. with Attendance Sheet/ QR-Code (printed on Admit Card) shall render his/her admit card Invalid.
5. No Centre Change is allowed.
6. The detailed Centre Notice shall be issued on 13<sup>th</sup> February, 2024 & will also be available on the University Website [www.kashmiruniversity.net](http://www.kashmiruniversity.net) & [www.uok.edu.in](http://www.uok.edu.in).
7. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
8. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.

No: F (DS-1<sup>st</sup> Sem Reg /FP(2024)/Backlog (2022-23)KU/24  
Dated: 10/10/2024

Prepared By  
IT Conduct Examination

Sd/-  
Assistant Controller of Examinations  
(UG Conduct)

**Copy to:-**

- 1) Principals of all concerned colleges;
- 2) Joint Controller of Examinations;
- 3) Assistant Controller, Transit/Store/Registration;
- 4) System Engineer (Concerned);
- 5) All officers of the Examination Wing;
- 6) Media Coordinator/PRO for wide publicity through print media;
- 7) P.A. to Controller of Examinations for information of the Controller of Examinations;
- 8) File.