



# University of Kashmir

## Date Sheet

For **Regular/Fresh Private candidates** of BG 3<sup>rd</sup> Semester (Batch-2023) and **Backlog candidates** of (Batch-2022) Under **NEP 2020** Session **December-January, 2024-25** for Jammu & Kashmir

**Time: 11.00 A.M.**

<b>DAY &amp; DATE</b>	<b>UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES</b>
<b>BY OR BEFORE 14/12/2024</b>	SKILL PAPERS (TO BE CONDUCTED BY CONCERNED COLLEGES)
<b>ABILITY ENHANCEMENT COURSES</b>	
<b>TUESDAY 24/12/2024</b>	COMMUNICATIONS SKILL/ ENGLISH LANGUAGE/URDU LANGUAGE/ HINDI LANGUAGE/ PUNJABI LANGUAGE/ PERSIAN LANGUAGE/ ARABIC LANGUAGE/ KASHMIRI LANGUAGE/ SANSKRIT LANGUAGE
<b>VALUE ADDED COURSES</b>	
<b>THURSDAY 26/12/2024</b>	ENVIRONMENTAL SCIENCE EDUCATION
<b>SATURDAY 28/12/2024</b>	UNDERSTANDING INDIA
<b>TUESDAY 31/12/2024</b>	DIGITAL & TECHNOLOGICAL SOLUTION
<b>THURSDAY 02/01/2025</b>	HEALTH & WELLNESS
<b>MULTIDISCIPLINARY COURSES</b>	
<b>SATURDAY 04/01/2025</b>	ANTHROPOLOGY/ ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ GENDER STUDIES/ HINDI LITERATURE/ HISTORY/ HOSPITALITY & CATERING TECHNOLOGY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (UNDERSTANDING MEDIA)/ PERSIAN LITERATURE/ PHILOSOPHY/ POLITICAL SCIENCE/ PSYCHOLOGY/ PUBLIC ADMINISTRATION/ PUNJABI LITERATURE/ SANSKRIT LITERATURE/ SOCIAL WORK/ SOCIOLOGY/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE/ GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ STATISTICS/ MANAGERIAL SKILLS/ INTRODUCTION TO ACCOUNTING (COMMERCE)/ INTRODUCTION TO FINANCE (FINANCE)/(COMMERCE)/ HUMAN RESOURCE MANAGEMENT & MARKETING (MANAGEMENT)/(COMMERCE)/ INTRODUCTION TO ACCOUNTING (ACCOUNTING & TAXATION)/ COMPUTER APPLICATIONS (INTRODUCTION TO COMPUTERS)/ JURISPRUDENCE (FAZILA)/ HOME SCIENCE (MANAGEMENT OF RESOURCES)/INFORMATION TECHNOLOGY (BASIC COMPUTING)/ BIO-CHEMISTRY/ BIO-INFORMATICS/ BIO-RESOURCES/ BIO-TECHNOLOGY/ BOTANY/ CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ DISASTER MANAGEMENT/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (INTRODUCTION TO ELECTRONICS)/ ELECTRONICS/ ENVIRONMENTAL SCIENCE/ FOOD SCIENCE & TECHNOLOGY/ GEO-INFORMATICS/ GEOLOGY/ MICROBIOLOGY/ NANO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ ZOOLOGY
<b>MAJOR COURSES</b>	
<b>TUESDAY 07/01/2025</b>	ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY (FOOD & BEVERAGE OPERATIONS).  GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS (DATA COMMUNICATION & COMPUTER NETWORKS)/ DISASTER MANAGEMENT/ FOOD SCIENCE & TECHNOLOGY (FOOD CHEMISTRY & MICROBIOLOGY-II)/ HOME SCIENCE (DEVELOPMENTAL COMMUNICATION & EXTENSION)  CHEMISTRY/ ELECTRONICS/ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (OPERATIONAL AMPLIFIER & LINEAR INTEGRATED CIRCUITS)/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ INFORMATION TECHNOLOGY (OPEN SOURCE TOOLS & TECHNOLOGIES/ C-PROGRAMMING)/BOTANY/BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ ENVIRONMENTAL SCIENCE  ACCOUNTING & TAXATION (COMMERCE) (INCOME TAX LAW & PRACTICE-I) FINANCE (COMMERCE) (CORPORATE FINANCIAL ANALYSIS & REPORTING) MANAGEMENT (COMMERCE) (BUSINESS ORGANISATION)  BUSINESS ADMINISTRATION (MARKETING MANAGEMENT)  QURAN & HADITH-III (FAZILA)
<b>MINOR COURSES</b>	
<b>THURSDAY 09/01/2025</b>	ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY (FOOD & BEVERAGE OPERATIONS)/ FUNCTIONAL

	<p>ENGLISH/ GENERAL ENGLISH/ MEDIA SCRIPT WRITING</p> <p>GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS (DATA COMMUNICATION &amp; COMPUTER NETWORKS)/ DISASTER MANAGEMENT/ FOOD SCIENCE &amp; TECHNOLOGY (FOOD CHEMISTRY &amp; MICROBIOLOGY-II)/ HOME SCIENCE (DEVELOPMENTAL COMMUNICATION &amp; EXTENSION)</p> <p>CHEMISTRY/ ELECTRONICS/ ELECTRONIC EQUIPMENT MAINTENANCE &amp; DESIGN (OPERATIONAL AMPLIFIER &amp; LINEAR INTEGRATED CIRCUITS)/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIOTECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ INFORMATION TECHNOLOGY (OPEN SOURCE TOOLS &amp; TECHNOLOGIES/C-PGRAMMING)/ BOTANY/ BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ ENVIRONMENTAL SCIENCE/ INDUSTRIAL FISH &amp; FISHERIES/ SEED TECHNOLOGY/ SERICULTURE/ APPLIED COMPUTING (DIGITAL ELECTRONICS/CRYPTOGRAPHY &amp; NETWORK SECURITY)/ APPLIED INFORMATION TECHNOLOGY (OPEN SOURCE TOOLS &amp; TECHNOLOGIES/CLOUD COMPUTING)</p> <p>ACCOUNTING &amp; TAXATION (COMMERCE) (INCOME TAX LAW &amp; PRACTICE-I) FINANCE (COMMERCE) (CORPORATE FINANCIAL ANALYSIS &amp; REPORTING) MANAGEMENT (COMMERCE) (BUSINESS ORGANISATION)</p> <p>BUSINESS ADMINISTRATION (MARKETING MANAGEMENT/FINANCIAL MARKETS)</p> <p>QURAN &amp; HADITH-III (FAZILA)</p> <p>ISLAMIYAT (AL ULOOM AL ISLAMIA-III) (MOLVI FAZIL)</p>
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**Note:**

1. **The class work is deemed to have commenced as per uniform academic calendar notified by Director Colleges.**
2. **Examination for Skill Courses/Practical/Tutorials shall be conducted by concerned college by or before 14<sup>th</sup> December, 2024.**
3. The appearance of the candidates in the examination shall be purely on provisional basis subject to determination of the eligibility.
4. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the examination staff.
5. No Centre Change is allowed.
6. The detailed Centre Notice will be issued separately & will also be available on the University Website [www.kashmiruniversity.net](http://www.kashmiruniversity.net) & [www.uok.edu.in](http://www.uok.edu.in).
7. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
8. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.

No: F (DS-3<sup>rd</sup> Sem Reg /FP/Backlog (2022-23)KU/24

Dated: 10/10/2024

Prepared by:  
IT-Conduct Examination

Sd/-  
Assistant Controller of Examinations  
(Conduct)

**Copy to:-**

- 1) Principals of all concerned colleges;
- 2) Joint Controller of Examinations (Secrecy);
- 3) Assistant Controller, Transit/Store/Registration;
- 4) System Engineer (IT Conduct);
- 5) P.A. to Controller of Examinations for information of the Controller of Examinations;
- 6) Media Coordinator/PRO for wide publicity through print media;
- 7) File.